

FRANKLIN WATER COMMISSIONERS
MONDAY, SEPTEMBER 12, 2016 at 6:00 p.m.
TOWN CLERK'S OFFICE

AGENDA

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|----|---|-------------------------------------|------|
| 1. | - | Call to Order/ Pledge of Allegiance | 6:00 |
| 2. | - | Agenda amendments
Public comment | 6:05 |
| 3. | - | Approve minutes of August 8th | 6:10 |
| 4. | - | Treasurer's Report & Bills | 6:15 |
| 5. | - | Town hall water line update | 6:30 |
| 6. | - | System upgrade update | 6:45 |
| 7. | - | Water use ordinance/bylaws | 7:00 |
| 8. | - | Other business an necessary | 7:20 |
| 9. | - | Adjourn | 7:30 |