

FRANKLIN WATER COMMISSIONERS
MONDAY, NOVEMBER 14, 2016 at 6:00 p.m.
TOWN CLERK'S OFFICE

AGENDA

1. - Call to Order/ Pledge of Allegiance
2. - Agenda amendments
3. - Public comment
4. - Approve minutes of October 10, 2016
5. - Treasurer's Report & Bills, Budget Prep
6. - Water use ordinance/bylaws
7. - Letter from State of Vermont
8. - System Upgrade Update
9. - Other business an necessary
10. - Adjourn

Next water meeting December 12, 2016.