

# FRANKLIN WATER COMMISSIONERS

MONDAY, MAY 8, 2017 at 6:00 p.m.

TOWN CLERK'S OFFICE

## AGENDA

1. Call to order/Pledge of Allegiance
2. Agenda Amendments
3. Public Comment
4. Approve Minutes April 10, 2017
5. Treasurer's Report: Bills & Warrant
6. Water Operator: Water sampling update & operator contract
7. Water System Project Update
8. Water Use Ordinance/Bylaws:FINAL APPROVAL:
9. Other Business
  - Mail folder
  - Mailbox letter
10. Adjourn

Next water meeting June 12, 2017