

FRANKLIN WATER COMMISSIONERS  
MONDAY, MARCH 13, 2017 at 6:00 p.m.  
TOWN CLERK'S OFFICE

AGENDA

1. Call to order/Pledge of Allegiance
2. Agenda Amendments
3. Public Comment
4. Approve Minutes of February 13, 2017
5. Treasurer's Report  
    M & J Williams Square Road Property
6. Lead & Copper Testing Update
7. Operator License Renewal for Marshall
8. Thompson-Main Street Property
9. FINAL APPROVAL: Water Use Ordinance/Bylaws  
    -NSF fees  
    -Mail postcard of update & available options for viewing
10. Water System Project Update
11. Other Business  
    -Mail
12. Adjourn

Next water meeting April 10, 2017