

FRANKLIN WATER COMMISSIONERS
MONDAY, JUNE 12, 2017 at 6:00 p.m.
TOWN CLERK'S OFFICE

AGENDA

1. Call to order/Pledge of Allegiance
2. Agenda Amendments
3. Public Comment
4. Approve Minutes May 8, 2017
5. Treasurer's Report: Bills & Warrant
6. Water Line Breaks (Main St)
7. Main St. (Bender Residence)
 - Redevelopment after Water Line Repair
8. Water System Project Update
9. Water Operator Contract
10. Other Business
 - Mail folder
11. Adjourn

Next water meeting July 10, 2017