

FRANKLIN WATER COMMISSIONERS  
MONDAY, FEBRUARY 13, 2017 at 6:00 p.m.  
TOWN CLERK'S OFFICE

AGENDA

1. Call to order/Pledge of Allegiance
2. Agenda Amendments
3. Public Comment
4. Approve Minutes of January 9, 2017
5. Treasurer's Report  
    Long Term Loan Review
6. Lead & Copper Testing
7. FINAL APPROVAL: Water Use Ordinance/Bylaws
8. Water System Upgrade
9. Other Business  
    -Mail
10. Adjourn

Next water meeting March 13, 2017