

FRANKLIN WATER COMMISSIONERS  
MONDAY, NOVEMBER 10, 2014 at 7:00 p.m.  
TOWN CLERK'S OFFICE

AGENDA

- |     |   |   |      |
|-----|---|---|------|
| 1.  | - | Call to Order/ Pledge of Allegiance                     | 7:00 |
| 2.  | - | Agenda amendments                                       | 7:05 |
| 3.  | - | Approve minutes of Oct 13 and 27                        | 7:10 |
| 4.  | - | Water system deficiencies                               | 7:15 |
| 5.  | - | Scope of work/budgets for upgrades                      | 7:30 |
| 6.  | - | Draft response to State October 14 <sup>th</sup> letter | 7:40 |
| 7.  | - | Fire District operation and monitoring during interim   | 7:50 |
| 8.  | - | Review RFP for operator                                 | 8:00 |
| 9.  | - | Draft initial response to Phelps Engineering proposal   | 8:10 |
| 10. | - | Other business as necessary                             | 8:15 |
| 11. | - | Adjourn   | 8:30 |