

NOTICE
EMERGENCY
FRANKLIN SELECTBOARD MEETING
FEBRUARY 13, 2017 @ 7:00 P.M.
TOWN CLERK'S OFFICE

AGENDA

- | | | | |
|----|---|---|------|
| 1. | - | Call to Order | 7:00 |
| | | Pledge of Allegiance | |
| 2. | - | Discussion of the chimney liner for Library/Office building | 7:05 |
| 3. | - | Other business as necessary | 7:15 |
| 4. | - | Adjourn | 7:30 |