

FRANKLIN SELECTBOARD SPECIAL MEETING
MONDAY, SEPTEMBER 22, 2014 at 7:00 p.m.
TOWN CLERK'S OFFICE

AGENDA

- | | | | |
|----|---|---------------------------------|------|
| 1. | - | Call to Order | 7:00 |
| | | Pledge of Allegiance | |
| 2. | - | Agenda amendments | 7:05 |
| 3. | - | Water Commissioner appointments | 7:10 |
| 4. | - | Review RFP operator | 7:40 |
| 5. | - | Other business an necessary | 8:15 |
| 6. | - | Adjourn | 8:30 |