

FRANKLIN SELECTBOARD
REORGANIZATION
MARCH 4, 2015 @ 7:00 P.M.
TOWN CLERK'S OFFICE

AGENDA

- | | | | |
|----|---|--|------|
| 1. | - | Call to Order
Pledge of Allegiance | 7:00 |
| 2. | - | Agenda amendments | 7:05 |
| 3. | - | Reorganization of board
Appointment of vacancies to boards | 7:05 |
| 4. | - | Emergency Management Plan review
w/ Mark Toof & Shaun Colman (NRPC) | 7:30 |
| 5. | - | VTel regarding cell towers | 8:00 |
| 6. | - | Paving Grant | 8:20 |
| 6. | - | Other business an necessary | 8:30 |
| 7. | - | Adjourn | 8:40 |